LAURA CALFEE HIGDON CHARITABLE FOUNDATION SCHOLARSHIP

APPLICATION FORM FOR SCHOOL YEAR 2013-2014

SECTION A STUDENT INFORMATION

NAME_____ **DATE OF BIRTH**_____

PERMANENT ADDRESS_____
Address City State Zip

COUNTY OF RESIDENCE _____**TELEPHONE** _____

E-MAIL _____

SOCIAL SECURITY NUMBER _____ _____ _____

	FATHER living ( ) deceased ( )	**MOTHER living ( ) deceased ( )**	**SPOUSE**
Name:	_____	_____	_____
Occupation:	_____	_____	_____
State of Residence:	_____	_____	_____

STUDENTS DEPENDENTS (Names and ages)_____

HIGH SCHOOL NAME _____ City _____

State _____ Year of Graduation _____

College you plan to attend: _____ Accepted? _____

ALL UNDERGRADUATE COLLEGES ATTENDED (in chronological order)

Institution	Address	Dates	Major	Degree
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

IN WHAT EXTRACURRICULAR, COMMUNITY AND/OR AVOCATIONAL ACTIVITIES HAVE YOU PARTICIPATED WHILE IN SCHOOL OR SUBSEQUENTLY? (Including offices held, awards, etc.)

_____
_____
_____
_____

IF YOU HAVE BEEN EMPLOYED DURING THE REGULAR SCHOOL YEAR SPECIFY TYPE OF WORK AND APPROXIMATE HOURS PER WEEK:

(a) Currently: _____

(b) Previous to this year: _____

ESSAY

We would like you to cite a particular experience, person, or event which has made a significant impact upon your ideas, personal values, future goals and/or educational or professional aspirations. Describe how this factor happened to be so influential on the direction of your thinking. Try to let your statement give us some special insights about you as a person.

HOW HAVE YOU SPENT YOUR SUMMERS? _____

_____

_____

IF YOUR EDUCATION TO DATE HAS NOT BEEN CONTINUOUS, INDICATE WHAT YOU HAVE DONE WHILE NOT IN SCHOOL. _____

_____

_____

WERE YOU EVER REQUIRED TO LEAVE ANY SCHOOL OR DENIED READMISSION FOR ANY REASON? Yes ( ) No ( ) If yes, please explain fully.

_____

_____

_____

IF YOU HAVE HAD ANY MILITARY SERVICE COMPLETE THE FOLLOWING:

Branch of Service	Highest Rank	Entry Date	Discharge Date
_____	_____	_____	_____

SECTION B **STUDENT ACADEMIC RECORDS** (On a 4.0 scale) _____

ACT Score:_____ SAT Score: _____

Please attach to this application an official transcript from all secondary schools and all undergraduate colleges attended.

Please have two of your former academic instructors provide the Advisory Committee with a letter of recommendation addressing your past academic and extracurricular achievements and your potential. Enclose these letters with the application and transcript and mail to the following address:

ADVISORY COMMITTEE
Laura C. Higdon Charitable Foundation Scholarship
c/o Christy Black
P. O. Box 469
Brewton, AL 36427-0469

SECTION C **STUDENT FINANCIAL INFORMATION**

Please describe the sources (including other grants, scholarships and loans) and amounts of financial support available to applicant during the upcoming school year, together with the source and amount of other financial aid requested by applicant. Please include information related to financial support from your family and income you expect to have from work.

_____

_____

_____

WHAT IS THE APPROXIMATE COST OF TUITION, FEES AND BOOKS FOR THE COMING YEAR?_____

INFORMATION FROM INCOME TAX RETURNS

(The following financial information is required of all applicants and their parents.)

Year of most recently filed tax returns:_____

	Parent	Student & Spouse
Total number of exemptions claimed on most recently filed U. S. Income Tax Return. (Form 1040, line 6d or 1040A, line 6d) if Form 1040EZ, indicate single or joint	_____	_____
Adjusted gross income (Form 1040, line 37 or 1040A, line 21 or 1040EZ, line 4)	_____	_____
Non-taxable income: (a) Social Security Benefits	_____	_____
(b) Other (child support, welfare ....)	_____	_____
Expected gross income on return for year following the recently filed return:	_____	_____
Expected nontaxable income: (a) Social Security Benefits	_____	_____
(b) Other (child support, welfare ....)	_____	_____

SECTION D INSTRUCTIONS FOR FILING APPLICATION

Answer all questions on the application, sign and date the application and mail the application (with enclosures) to:

Scholarship Advisory Committee
Laura Calfee Higdon Charitable Foundation Scholarship
C/o Christy Black
P. O. Box 469
Brewton, AL 36427

The requisite school transcripts may either be enclosed with the application or sent directly by the school to the Scholarship Advisory Committee at the above address. The deadline for receiving completed applications and all supporting documents with respect to scholarships for school year 2013-2014 is February 15, 2013.

CERTIFICATION

I certify that the information submitted on the application is complete and correct to the best of my knowledge.

Date _____ Signature _____